



**TOWN OF BUENA VISTA**  
P.O. Box 2002  
Buena Vista, CO 81211  
Phone: 719-395-8643 Fax: 719-395-8644

## RESIDENTIAL WATER TAP APPLICATION

Building Site Physical Address: \_\_\_\_\_

New Residence

Accessory Dwelling Unit (ADU)

Owner(s) Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Applicant if not owner: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Length of service line from the main line to meter: \_\_\_\_\_ft.

For ADU's, length of service line from existing meter to ADU: \_\_\_\_\_ft.

**\*Note: All ADU applications must provide both existing residence line length and proposed ADU line length.**

### CONDITIONS

1. Per the Buena Vista Municipal Code, Chapter 13, Article VII, Section 13-127, **all water lines must be inspected.**
2. A waterline inspection must be scheduled by calling the Water Department at 719-395-6898 Ext. 3#, a minimum of 48 hours prior to installation of the waterline.
3. All installation requirements and standards can be found in the Buena Vista Municipal Code, Chapter 13.

The Owner of the property hereby applies for a water tap for the property identified by the physical address listed above. Owner certifies that the water tap is to serve the structure to be built in accordance with the attached building permit. The Owner has given permission for the applicant to apply for the water tap on the owner's behalf.

**Owner requests that the water bill be sent to:** \_\_\_\_\_ **Owner** \_\_\_\_\_ **Applicant** until the Owner notifies the Town otherwise. Owner understands that the Owner is ultimately responsible for all unpaid water bills, which are considered a lien on the property in accordance with Colorado law.

\_\_\_\_\_  
*Owner's Signature*

\_\_\_\_\_  
*Applicant Signature, if not owner*

Application Date: \_\_\_\_\_

**ONCE THE TAP HAS BEEN MADE BY THE TOWN YOU WILL RECEIVE A WATER BILL EVEN IF NO WATER HAS BEEN USED.**

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## **TOWN USE ONLY**

System Improvement Fee: \_\_\_\_\_ Check: \_\_\_\_\_

Tap #: \_\_\_\_\_ Route: (1) Southwest \_\_\_\_\_ (2) Northeast \_\_\_\_\_ (3) Northwest \_\_\_\_\_ (4) Southeast \_\_\_\_\_

Tap Location: \_\_\_\_\_ Tap Size: \_\_\_\_\_

Water Service Size: \_\_\_\_\_ Service Length: \_\_\_\_\_ Meter Size: \_\_\_\_\_

Approved By: \_\_\_\_\_

Inspected By: \_\_\_\_\_ Tapping Date: \_\_\_\_\_

Comments: \_\_\_\_\_