



MINUTES

HISTORIC PRESERVATION COMMISSION TOWN OF BUENA VISTA, COLORADO

May 16, 2019

3:00 PM

**Watershed
410 E. Main Street**

I. CALL TO ORDER

Meeting called to order at 3:05pm.

II. ROLL CALL

Present: Katy Welter, Vic Kuklin, Suzy Kelly, Melanie Roth, John OBrien, Nancy Locke

Staff: Mark Doering, Phillip Puckett

Public: Jo Reese, Johnny Hyghes, Nancy Ross, Bea Harnish

III. APPROVAL OF AGENDA

Suzy moves to approve Vick seconds. Motion carries unanimously.

IV. APPROVAL OF MINUTES – April 11, 2019

Melanie corrected item G to read the Maxwell School has started the process to apply for the National Register designation. Suzy moves to approve as amended John seconds. Motion carries unanimously.

V. PUBLIC COMMENT

VI. BUSINESS ITEM

- A. Local landmark nomination public hearing – 412 East Main Street.
 - a. Katy introduced Johnny Hughes, who has made application to locally landmark 412 East Main Street currently called “The Jailhouse”
 - b. Mark Doering presented the staff review of the application and found that it was complete, properly noticed and met the following criteria – property was at least 50 yrs old, possess more than one of the 15 architectural, social, or geographical/environmental requirements needed to be designated for local landmarking. In addition, since the site is listed on the national register of historic places, it automatically qualifies for local landmark status.
 - c. Johnny Hughes discussed his application and expressed his belief that the building belonged to the town and he just was the current caretaker of the property. He wanted to make sure by landmarking he could help preserve the historic building and the garden in front of it for the future.

- d. A discussion was held on whether the building was ever used as a jail. It appears that the building may never have been used as a jail; it's original use as a carriage house, as stated in the national register nomination, is likely correct.
- e. John motioned to approve the local landmarking nomination of 412 East Main Street as submitted, Suzy seconds. Motion carries unanimously.
- B. Architectural Guidelines Subcommittee.**
 - a. Draft has been publicly released via town website and associated announcements.
 - b. Not much feedback has been received other than from the CoC rep.
 - c. The public meeting on the 22d at 5pm in the Pinion room will be announced on heart of the Rockies radio and the town's website and FB. This meeting will largely serve to emphasize the fact that the draft is publicly released and available for review/comment
 - d. There is a pending meeting with Mark Doering to discuss options for how the town might adopt the ADG and soliciting the town's formal review.
 - e. Additional edits (I.e. Integrating Hlstory Colorado Input, public input, town input, and final organization like page numbers and paragraph numbering) will occur in one final draft release that will go to the town on a timeline established by the meeting with Mark. If the town has no feedback, these final edits will be completed and the draft forwarded to the town by mid-June.
- C. Grants update**
 - a. State Historical Fund
 - i. Grant announcements will be June 1st
 - b. Colorado Historic Records Advisory Board Grant
 - i. The grant is due June 29th. The HPC will plan to attend the Trustee meeting on May 28th to request approval and provide information.
- D. Future agenda items**
 - a. Possible future agenda items were discussed with the following items selected for review starting this fall
 - i. Historic building code "grandfathering"
 - ii. Establishment of a Historic District
 - iii. Regional CLG Gathering
 - iv. Bronze plaques for historic buildings
 - v. 2020 Budget request for Trustees
- E. Updates from related organizations**
 - a. Vic noted that the Court House copula project will start June 1st and that donations are still needed. The BV Heritage annual meeting was this Friday. Turner farm has Rolland McCook presenting on May 25th at 2pm.
- F. Next Meeting**
 - a. Next meeting schedule for July 11th at 3:00 pm at Watershed.
- G. Adjournment**
 - a. Meeting was adjourned at 5 pm

Respectfully Submitted:



Katy Welter, Chair